

CALL FOR ENTRIES

U.S. REPRESENTATIVE MIKE COFFMAN'S 6TH CONGRESSIONAL DISTRICT ART COMPETITION

An annual juried competition for high school art students living in the 6th Congressional District, organized and sponsored by Congressman Mike Coffman. 3300 South Parker Road Suite 305, Aurora, CO 80014

Contact: Kathy Green, Kathy.Green@Mail.House.gov telephone: 720.748.7514

First Place winner will receive two round trip airline tickets for student and parent/guardian to Washington D.C. and artwork will be displayed in the Cannon House Office tunnel for one year. All students will receive a certificate of participation signed by Congressman Coffman.

Artists may choose their best or favorite work within the guidelines below.

RULES:

The competition is open to senior high (grades 9-12) students from schools in the 6th Congressional District. Each school may submit a total of eight entries, one entry per student. The Student artist must live in the 6th Congressional District.

Artwork must be:

- Two-dimensional,
- No larger than 26 x26" x 4" when and if framed.
- Matted
- Cannot weigh more than 15 lbs.

Within the following categories for acceptance for the show:

- Painting- oil, watercolor, acrylics, etc.
- Drawings- pencil, pen and ink, pastels, charcoal, crayon.
- Mixed media.

NOTE- No photographs, no collage, computer generated art.

EACH ENTRY MUST BE AN ORIGINAL CONCEPT: the entry may **not** reproduce an image from a third party's work in the same or any other medium; the work may not infringe the rights of any third party; the work may not violate the U.S. Copyright Laws.

All artwork must be matted for hanging. Please keep in mind matting can enhance or detract from the art so choose carefully.

CALENDAR: 2018

- **Monday March 5 – Friday March 16th** teachers must submit number of entries **expected** to be submitted to Representative Mike Coffman's District office 3300 South Parker Road Suite 305 Aurora, CO 80014 or may be faxed to 720-748-7680 or Kathy.Green@mail.House.gov
- **Monday April 9th to Friday April 20th**- Deliver Artwork to Congressman Mike Coffman's District Office 3300 S. Parker Rd. Suite 305, Aurora, CO 80014
Office hours are 8:30 a.m. to 5:00 p.m. Tele: 720.748.7514.
- **Saturday April 28 2:00 – 3:30 p.m.**~ Reception and Awards Ceremony at the Highlands Ranch Eastridge Recreation Center 9568 S. University, Highlands Ranch, CO 80126
- **June**~ Ceremony for nation-wide 1st place winners in Washington, D.C.