

U.S. REPRESENTATIVE MIKE COFFMAN
COLORADO'S 6th DISTRICT



United States Service Academy
Nomination Application
Class of 2022



U.S. Representative Mike Coffman
3300 S. Parker Rd., Suite 305
Aurora, CO 80014
(720) 748-7514
(720) 748-7680 Fax
coffman.nominations@mail.house.gov

U.S. REPRESENTATIVE MIKE COFFMAN

Service Academy Overview

The process of gaining admission to a U.S. service academy begins with obtaining a *nomination*. Students may seek a nomination by submitting an application to their U.S. Representative, their two U.S. Senators and the Vice-President. U.S. Representatives, U.S. Senators and the Vice-President are each allowed to nominate up to ten individuals each year to each of the service academies. Accordingly, this is a highly competitive process. You may also apply to the President for a nomination if you are the child or legally adopted child of a career officer or enlisted personnel of the armed forces and meet other certain conditions.

To be eligible for a nomination, interested applicants must also contact the service academy of their choice and follow its application process. High school students should contact the service academies in the spring of their junior year and apply for a Congressional nomination in the fall of their senior year.

Representative Coffman will select the nominees for the 6th Congressional District after an extensive review of the applications by his office staff and the evaluation of the results of an applicant interview with a screening panel. The decision to make an *appointment* offer (offer of admission) will then be made by the respective academies.

Requirements and qualification standards for the service academies include:

- Citizen of the United States.
- At least 17 years of age, but not yet reached age 23 by July 1st of the year of entry. (Age 25 for the U.S. Merchant Marine Academy)
- Must be unmarried, not pregnant and without legal obligation to support children or other dependents.
- Possess good moral character.
- Be academically competitive.
- Pass a comprehensive medical examination.
- Pass a physical fitness assessment consisting of a kneeling basketball throw, pull-ups/flexed-arm hang, shuttle run, crunches, push-ups and a one-mile run.

Remember, obtaining a nomination to a service academy is only one step in the process. Applicants must also contact the respective academies to inquire about their requirements and application process.

Service Academies Requiring a Nomination

U.S. Air Force Academy
2304 Cadet Drive, Suite 2300
Colorado Springs, CO 80840
www.academyadmissions.com
rr_webmail@usafa.edu
(800) 443-9266
(719) 333-3012 Fax

U.S. Merchant Marine Academy
300 Steamboat Road
Kings Point, NY 11024
www.usmma.edu
admissions@usmma.edu
(866) 546-4778
(516) 773-5390 Fax

U.S. Military Academy
West Point Admissions
Building 606
West Point, NY 10996
(845) 938-4041
www.westpoint.edu/admissions
admissions-info@usma.edu

U.S. Naval Academy
52 King George Street
Annapolis, MD 21402
www.usna.edu/admissions

No Nomination Required

U.S. Coast Guard Academy
31 Mohegan Avenue
New London, CT 06320
(800) 883-8724
www.uscga.edu/admissions

U.S. REPRESENTATIVE MIKE COFFMAN

Rep. Coffman's Application Requirements

Below are the requirements you must meet to be considered for a nomination from Rep. Coffman.

- **RESIDENCY REQUIREMENT**

The applicant must have legal residency within Colorado's 6th Congressional District. Please visit www.house.gov to determine your correct Congressional district.

- **APPLICATION FORM**

Complete, sign and submit this Service Academy Nomination Application form by the deadline.

- **PERSONAL LETTER**

Compose a formal letter to Representative Coffman (no more than one page) describing your desire to attend a U.S. Service Academy and serve in the U.S. military.

- **TRANSCRIPTS**

Have your academic institution send an official transcript directly to Representative Coffman's office. If your ACT/SAT score is present on your transcript, the below step is not necessary. Some transcripts only list one test score, therefore if want us to superscore your results, we must receive each separate test result from the testing institution.

- **COLLEGE TRANSCRIPT:** If you are currently attending or have attended college, have your current transcript sent directly to Congressman Coffman's office.

- **TEST SCORES**

Have your testing institution send ACT/SAT scores directly to Representative Coffman's office, if not included on the transcript. Submit multiple reports for superscoring purposes. Please note that tests taken in September will typically not be sent in time for this office's deadline the following month.

ACT Institution Code: 7305

SAT Institution Code: 4715

- **THREE RECOMMENDATION FORMS**

Identify only three separate adults to complete and submit the Applicant Recommendation Form. Recommendation letters are optional, but the recommendation form is required. Your recommenders must include one math or science teacher, one school staff member and one non-school/community member. The form should be mailed or e-mailed directly to Representative Coffman's Aurora District Office by the recommender.

- **DEADLINE**

Each of the above items must be received in U.S. Representative Mike Coffman's District Office by 5:00 PM Mountain Time on Friday, October 6, 2017. Any applications arriving after this date/time will not be considered.

To mail application materials:
U.S. Representative Mike Coffman
Attn: Academy Nominations
3300 South Parker Road, Suite 305
Aurora, CO 80014

To e-mail application materials:
coffman.nominations@mail.house.gov

Questions: e-mail the above or call
(720) 748-7514

TIMELINE SUMMARY

- Application deadline: Friday, October 6, 2017 at 5:00 PM MTN.
- Interviews to be held late October (tentatively October 28, 2017 between 12:30 PM-5:30 PM).

- Rep. Coffman will submit the names of his nominees to the academies by the end of the year.
- Appointment decisions will be made by the academies between February and May.



U.S. REPRESENTATIVE MIKE COFFMAN
Service Academy Nomination Application

First & Last Name _____ Mr. Ms.

Address _____
Legal Colorado Address

Mailing Address _____
if different than legal

E-mail Address _____

Cell Phone _____ **Home Phone** _____

.....

Birth Month/Year _____ **U.S. citizen** Yes No

High School _____

Class Rank/Size _____ **Graduation Date** _____

Counselor's Name _____ **Counselor's Phone#** _____

College _____
if applicable

Parent/Guardian _____ **Relationship** _____

Parent/Guardian _____ **Relationship** _____

.....

Military service: currently enlisted formerly enlisted college ROTC **Branch** _____

Have you attended an Academy summer seminar? No Yes **Academy** _____

Confirm other nomination sources you will be applying with: Sen. Michael Bennet Sen. Cory Gardner
 Vice-President President

Academy Preference: Please rank the order of your nomination preferences #1 –#4. Only include academies for which you plan to apply. You can always add later if you change your mind.

- | | |
|------------------------------------|---|
| _____ U.S. Air Force Academy | _____ U.S. Military Academy at West Point |
| _____ U.S. Merchant Marine Academy | _____ U.S. Naval Academy at Annapolis |

COMPETITIVE ATHLETICS: *Check applicable grades.*

<i>Sport</i>	<i>Level</i>			<i>Grades</i>			<i>Captain?</i>
_____	<input type="radio"/> Varsity	<input type="radio"/> Club	<input type="checkbox"/> 9th	<input type="checkbox"/> 10th	<input type="checkbox"/> 11th	<input type="checkbox"/> 12th	_____
_____	<input type="radio"/> Varsity	<input type="radio"/> Club	<input type="checkbox"/> 9th	<input type="checkbox"/> 10th	<input type="checkbox"/> 11th	<input type="checkbox"/> 12th	_____
_____	<input type="radio"/> Varsity	<input type="radio"/> Club	<input type="checkbox"/> 9th	<input type="checkbox"/> 10th	<input type="checkbox"/> 11th	<input type="checkbox"/> 12th	_____
_____	<input type="radio"/> Varsity	<input type="radio"/> Club	<input type="checkbox"/> 9th	<input type="checkbox"/> 10th	<input type="checkbox"/> 11th	<input type="checkbox"/> 12th	_____
_____	<input type="radio"/> Varsity	<input type="radio"/> Club	<input type="checkbox"/> 9th	<input type="checkbox"/> 10th	<input type="checkbox"/> 11th	<input type="checkbox"/> 12th	_____

EXTRA-CURRICULAR ACTIVITIES

You may include a resume, but please also mark all that apply here as well.

<i>Role/Note</i>	<i>Role/Note</i>	<i>Role/Note</i>
<input type="checkbox"/> Band/Chorus _____	<input type="checkbox"/> Eagle Scout _____	<input type="checkbox"/> Seabees _____
<input type="checkbox"/> Boy/Girl Scout _____	<input type="checkbox"/> Girl Scout Gold _____	<input type="checkbox"/> Student Council _____
<input type="checkbox"/> Boy's/Girl's State _____	<input type="checkbox"/> JROTC _____	<input type="checkbox"/> Yearbook _____
<input type="checkbox"/> Church Group _____	<input type="checkbox"/> Newspaper _____	<input type="checkbox"/> Young Marines _____
<input type="checkbox"/> Civil Air Patrol _____	<input type="checkbox"/> NHS _____	<input type="checkbox"/> Other _____
<input type="checkbox"/> Community Award _____	<input type="checkbox"/> Science Club _____	<input type="checkbox"/> Other _____

COMMUNITY/VOLUNTEER ACTIVITIES

You may include a resume, but please also list key activities here as well.

<i>Organization</i>	<i>Role/Duties</i>	<i>Hrs per week School Year</i>	<i>Hrs per week Summer</i>
_____	_____	_____	_____
_____	_____	_____	_____

EMPLOYMENT

You may include a resume, but please list employment here as well.

<i>Employer</i>	<i>Role/Duties</i>	<i>Hrs per week School Year</i>	<i>Hrs per week Summer</i>
_____	_____	_____	_____
_____	_____	_____	_____

AUTHORIZATION FOR RELEASE OF INFORMATION

I release this information to the Office of U.S. Rep. Mike Coffman for use in the Service Academy Nomination process. I authorize Rep. Coffman to release my name to the press if nominated and/or appointed.

Signature (Student)

Date

Signature (Parent/Guardian)

Date

U.S. REPRESENTATIVE MIKE COFFMAN
SERVICE ACADEMY NOMINATION APPLICATION

Applicant Recommendation Form

Notice to Applicant

I understand this reference is confidential and that the information provided herein will not be released to anyone outside the Office of U.S. Representative Mike Coffman, with the exception of the Representative's designates for the sole purpose of this review process.

Applicant Name

Applicant Signature

Notice to Recommender

All nomination applicants are required to have adult recommendations from each of the following categories: one math or science teacher, one school staff member and one non-school/community member. Recommendation letters are optional, but this recommendation form is required. Recommenders are to submit the completed form directly to Rep. Mike Coffman's office via one of the three options below.

Recommender Printed Name

Recommender Signature

School/Organization

Title

Date

Please indicate your evaluation of the applicant in each of the following areas

	<i>Excellent</i>	<i>Above Average</i>	<i>Average</i>	<i>Below Average</i>	<i>Poor</i>
Ability to perform in a "pressured" environment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Motivation/expression of interest in military service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ability to initiate and complete a task without guidance	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership qualities as exhibited by school participation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Respect and tolerance for authority	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Impression of student as "well rounded"	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tenacity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

COMMENTS: If you have any additional comments that you feel will aid Rep. Coffman in evaluating the applicant as a prospective nominee, please write them on the back of this sheet or attach a separate sheet.

RETURN OF COMPLETED FORM: Please choose the method most convenient for you.

- *Mail:* U.S. Rep. Mike Coffman, 3300 S. Parker Rd., Suite 305, Aurora, CO 80014
- *E-mail:* coffman.nominations@mail.house.gov
- *Fax:* (720) 748-7680