

U.S. REPRESENTATIVE MIKE COFFMAN
COLORADO'S 6th DISTRICT



**United States Service Academy
Nomination Application**

Class of 2020

U.S. Air Force Academy
U.S. Merchant Marine Academy
U.S. Military Academy at West Point
U.S. Naval Academy at Annapolis

U.S. Representative Mike Coffman
3300 S Parker Rd, Suite 305
Aurora, CO 80014
(720) 748-7514
(720) 748-7680 Fax

U.S. REPRESENTATIVE MIKE COFFMAN SERVICE ACADEMY NOMINATION/APPOINTMENT OVERVIEW

The process of gaining admission to a U.S. service academy begins with obtaining a *nomination*. Students may apply to a Member of Congress for a nomination and, after reviewing such applications, that Member will nominate the most promising applicants to the various academies. The decision to offer of an *appointment* will then be made by the academy in question.

In order to be eligible for a nomination, interested applicants must also contact the service academy of their choice and follow their application process as well. It is recommend that high school students contact the service academies in the spring of their junior year and apply for a congressional nomination in the fall of their senior year.

Requirements and qualification standards for the service academies includes:

- Citizen of the United States.
- At least 17 years of age, but not yet reached age 23 by July 1st of the year of entry. (Age 25 for the U.S. Merchant Marine Academy)
- Not married.
- Not pregnant and without legal obligation to support children or other dependents.
- Possess good moral character.
- Be academically competitive.
- Pass a comprehensive medical examination.
- Pass a physical fitness assessment.

Remember, obtaining a nomination to a service academy is only one step in the process. Applicants must also contact the respective academies to inquire about their requirements and application process.

Service Academies Requiring a Nomination

U.S. Air Force Academy
2304 Cadet Drive, Suite 2300
Colorado Springs, CO 80840
www.academyadmissions.com
rr_webmail@usafa.edu
(800) 443-9266
(719) 333-3012 Fax

U.S. Merchant Marine Academy
300 Steamboat Road
Kings Point, NY 11024
www.usmma.edu
admissions@usmma.edu
(866) 546-4778
(516) 773-5390 Fax

U.S. Military Academy
West Point Admissions
Building 606
West Point, NY 10996
(845) 938-4041
www.westpoint.edu/admissions
admissions-info@usma.edu

U.S. Naval Academy
52 King George Street
Annapolis, MD 21402
www.usna.edu/admissions

No Nomination Required

U.S. Coast Guard Academy
31 Mohegan Avenue
New London, CT 06320
(800) 883-8724
www.uscga.edu/admissions

U.S. REPRESENTATIVE MIKE COFFMAN
REP. COFFMAN'S APPLICATION REQUIREMENTS/PROCESS

Below is a listing of the requirements and items to be submitted to Representative Coffman for consideration of U.S. service academy nomination.

- **RESIDENCY REQUIREMENT**
Applicant must be a legal resident of Colorado's 6th Congressional District.
- **APPLICATION FORM**
Complete and sign this U.S. Service Academy Nomination Application form.
- **PERSONAL LETTER**
Compose a formal letter to Representative Coffman (one page or less) indicating your desire to attend a U.S. Service Academy and make the military your career.
- **TRANSCRIPTS**
Have your academic institution send an official academic transcript directly to Representative Coffman's office. If your ACT/SAT score is present on your transcript, the below step is not necessary. We will accept superscores, however, you must complete the below.
- **TEST SCORES**
Have your testing institution send ACT/SAT scores directly to Representative Coffman's office, if not included on the transcript. Submit multiple reports for superscoring purposes.
ACT Institution Code: 7305
SAT Institution Code: 4715
- **THREE RECOMMENDATION FORMS**
Identify three separate adults to complete and submit the Applicant Recommendation Form. Recommendation letters are optional, but the recommendation form is required. Your recommenders must include *one math teacher, one science teacher and one non-school/community member*. The form should be mailed or e-mailed directly to Representative Coffman's Aurora office by the recommender.

DEADLINE

Each of the above items must be received in U.S. Representative Mike Coffman's District Office by 5:00 PM Mountain Time on Friday, October 9, 2015. Any applications arriving after this date/time will not be considered.

SEND THE COMPLETED PACKAGE TO:

U.S. Representative Mike Coffman
3300 South Parker Road, Suite 305
Aurora, CO 80014

APPLICATION TIMELINE

- Submit your application by October 9, 2015, 5:00 PM MTN.
- Interviews will be held on October 31st between 12:30 PM-4:30 PM.
- Nominations will be submitted to the academies by the end of the year.
- Appointment decisions will be made by the academies between February and May.

SUBMIT MATERIALS/QUESTIONS

Contact Steve Linton-Smith at (720) 748-7514 or steve.linton-smith@mail.house.gov

ATHLETICS: *High School only. Check applicable years.*

	JV		Varsity				Letter				Captain
_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12	_____
_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12	_____
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_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12	_____

EXTRA-CURRICULAR ACTIVITIES

	<i>Officer/Detail</i>		<i>Officer/Detail</i>
<input type="checkbox"/> Band/Chorus	_____	<input type="checkbox"/> JROTC	_____
<input type="checkbox"/> Boy Scout	_____	<input type="checkbox"/> Key Club	_____
<input type="checkbox"/> Boy's/Girl's State	_____	<input type="checkbox"/> Language Club	_____
<input type="checkbox"/> Church Group	_____	<input type="checkbox"/> Natl Honor Society	_____
<input type="checkbox"/> Civil Air Patrol	_____	<input type="checkbox"/> Newspaper/yearbook	_____
<input type="checkbox"/> Community Award	_____	<input type="checkbox"/> Science Club	_____
<input type="checkbox"/> Drama/Theatre	_____	<input type="checkbox"/> Student council/govt	_____
<input type="checkbox"/> Eagle Scout	_____	<input type="checkbox"/> Other	_____
<input type="checkbox"/> Girl Scout	_____	<input type="checkbox"/> Other	_____

SCHOLASTIC/ATHLETIC: *Include awards and honors.*

COMMUNITY/VOLUNTEER ACTIVITIES: *Include hours spent.*

EMPLOYMENT: *Provide description and hours worked after school and/or in the summer*

PERSONAL LETTER

Please include, on a separate sheet of paper, a formal letter to Representative Coffman, of 350 words or less, describing why you wish to attend a U.S. Service Academy and make the military your career.

AUTHORIZATION FOR RELEASE OF INFORMATION

I release this information to the Office of U.S. Representative Mike Coffman for use in the Service Academy Nomination process. If I am selected for a nomination, I authorize Representative Coffman to release my name as a nominee to the press.

Signature (Student)

Date

Signature (Parent/Guardian)

Date

**U.S. REPRESENTATIVE MIKE COFFMAN
SERVICE ACADEMY NOMINATION APPLICATION**

Applicant Recommendation Form

Applicant Name and Signature: *To be completed by applicant*

Last Name

First Name

Middle Initial

I understand this reference is confidential and that the information provided herein will not be released to anyone outside the Office of U.S. Representative Mike Coffman, with the exception of the Representative's designates for the sole purpose of this review process.

Signature of Applicant

Recommender Name: *To be completed by recommender*

Last Name

First Name

Please indicate your evaluation of the applicant in each of the following areas
please circle only one for each area

5 = Excellent 4 = Outstanding 3 = Above Average 2 = Average 1 = Below Average

Ability to perform in a "pressured" environment	5	4	3	2	1
Motivation/expression of interest in a military career	5	4	3	2	1
Ability to initiate and complete a task without guidance	5	4	3	2	1
Leadership qualities as exhibited by school participation	5	4	3	2	1
Respect and tolerance for authority	5	4	3	2	1
Impression of student as "well rounded"	5	4	3	2	1
Competitiveness	5	4	3	2	1

COMMENTS: If you have any comments that you feel will aid us in evaluating the applicant as a prospective nominee, please write them on the back of this sheet or attach a separate sheet.

Signature of Recommender

Date

School/Organization

Title