

MIKE COFFMAN
6TH DISTRICT, COLORADO

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WASHINGTON, DC 20515
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DISTRICT OFFICE:
CHERRY CREEK PLACE IV; SUITE 305
3300 SOUTH PARKER ROAD
AURORA, CO 80014

Congress of the United States
House of Representatives
Washington, DC 20515-0606

January 23, 2015

Dear High School Art Teachers, and Counselors,

Every spring, since 2009, I have had the honor of sponsoring *Artistic Discovery* in the 6th Congressional District. It is a visual arts competition open to students in grades 9-12, who are residents of the district.

Student artists may choose their best work in accordance to the guidelines and rules enclosed with this letter. Only one entry is allowed per student and there is a limit of six entries per high school.

The art will be judged by professional artists from the district. I will also choose my favorite piece for the *Congressional Award*.

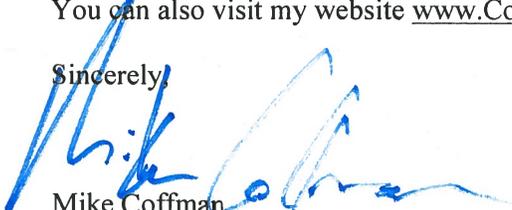
The **1st Place** winner will have his/her artwork hung in the U.S. Capitol tunnel hallway, along with other winning pieces from across the nation, for one year.

The deadline for submitting entry forms is **Monday, March 2, 2015**. The delivery of the artwork to my district office – **3300 S. Parker Rd, Suite 305, Aurora 80014** – must be by 5PM, on **Friday, March 13, 2015**.

The artwork will be on exhibit at the Aurora Municipal Center, 15151 E. Alameda Parkway, on the 2nd floor mezzanine, from March 20th through April 9th. A reception for the artists and their families will be held at the Aurora Central Library on Saturday, April 11th at 1PM. The results of the judges' top three picks will be announced then, as well as my choice for the *Congressional Award*.

Please share this information with your art department and students. For further information, please contact **Kathy Green** at Kathy.Green@mail.house.gov, or call her at my district office, 720-748-7514. You can also visit my website www.Coffman.House.gov for dates, rules, and entry forms.

Sincerely,



Mike Coffman
U.S. Representative
6th Congressional District
Colorado