

MIKE COFFMAN
6TH DISTRICT, COLORADO

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ARMED SERVICES COMMITTEE

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Congress of the United States
House of Representatives
Washington, DC 20515-0606

DISTRICT OFFICE:
CHERRY CREEK PLACE IV; SUITE 305
3300 SOUTH PARKER ROAD
AURORA, CO 80014

February 15, 2014

I am pleased to announce the annual "AN ARTISTIC DISCOVERY" COLORADO 6TH CONGRESSIONAL DISTRICT ARTS COMPETITION for high school students grades 9 through 12. This event affords the opportunity for high school student artists to share their creative talents with our community.

Each high school may submit up to six works of art, one entry per student. The theme for this year is "Artist's Choice". Please see the Call for Entry sheet for rules and guidelines, enclosed.

A reception will be held Saturday, April 26th to recognize our young artists, their families and art educators (location to be determined). All entrants will receive a certificate of participation signed by Congressman Coffman and the artist will have his/her work exhibited March 17-April 25 in the District office. In addition, the first place winner of "An Artistic Discovery" will be awarded a \$3,000 art college admission scholarship should they apply and be accepted. A Denver-based airline will present the 1st place winner and his/her parents two round trip airline tickets to Washington, D.C. to attend the National Exhibit and reception. The first place artwork will be sent to Washington, D.C., to be exhibited in the Cannon House Office Building tunnel leading to the U.S. Capitol along with other award winning art works from across the nation to be exhibited for a period of one year.

Enclosed you will find a form to be filled out by students entering the competition, as well as a list of deadlines. Please reproduce the entry form as needed. Each student will need two forms, one to submit no later than March 28th to register for the event and have their name listed in the program, and the other to be attached to the artwork for identification and delivered to the District Office March 28-April 11. Each student's work will be hung for display. Therefore, we request that all work submitted be framed or have reinforced backing and be ready to hang on the exhibition wall.

Please share this information with your art department, staff, and students. If you have questions contact Kathy Green, 720-748-7514, Kathy.Green@Mail.House.Gov or visit my web site at www.Coffman.House.Gov.

I look forward to the participation of students from your school in this year's "An Artistic Discovery" competition and the opportunity to honor our young artists.

Sincerely,

Mike Coffman
Member of Congress