UNITED STATES SERVICE ACADEMY NOMINATION APPLICATION

CONGRESSMAN MIKE COFFMAN

COLORADO 6th DISTRICT

Please Type or print:

Full Name:_____
(Last) (First) (Middle)

Legal Address in Colorado:

Street:_____

City:_____ County:_____ Zip Code:_____-_____

Date of Birth:_____Social Security #:_____

Telephone Number: (H)_____ (C)_____

E-Mail Address: _____

Current Mailing Address: _____
(If different than legal address.)

Name(s) of Parents or Legal Guardians:

Last_____First_____Relationship_____

Last_____First_____Relationship_____

High School:_____Graduation Date:_____

Counselor's Name:_____Counselor's Phone#_____

I plan to take/retake the SAT/ACT on:_____

If you are attending college, where: _____

ACADEMY PREFERENCE: Please list order of choice(s)-may be changed at any time.

_____ Air Force Academy _____Military Academy at West Point

_____Merchant Marine Academy _____Naval Academy

***** Please include on a separate sheet of paper a letter to Congressman Coffman, of 350 words or less, describing why you wish to attend a U.S. Service Academy and make the military your career*****

ATHLETICS: (High School Only – list sport and circle year)

Sport	JV				Varsity				Letter				Captain
	9	10	11	12	9	10	11	12	9	10	11	12	
	9	10	11	12	9	10	11	12	9	10	11	12	
	9	10	11	12	9	10	11	12	9	10	11	12	
	9	10	11	12	9	10	11	12	9	10	11	12	

EXTRA-CURRICULAR ACTIVITIES:

_____Boys'/Girls' State
_____Student Gov't/office _____
_____Drama/Theatre
_____National Honor Society
_____Student Council Member
_____Officer in non-school club
_____Civil Air Patrol
_____Editor/Publisher School yearbook/paper
_____School Band or Chorus
_____Science Club
_____Officer in School Club_____
_____Language Club_____
_____Eagle Scout
_____Church Group
_____Other_____

SCHOLASTIC/ATHLETIC: Awards and Honors

COMMUNITY/VOLUNTEER ACTIVITIES:

If you are employed, how many hours per week: After School_____Summer_____

Describe the employment/work you have had:_____

AUTHORIZATION FOR RELEASE OF INFORMATION:
I release this information to the office of Congressman Coffman for use in the Service Academy process. If I am selected for a nomination, I authorize Congressman Coffman to release my name as a nominee in press releases.

Signature (student):_____ **Date:**_____

Signature (parent/guardian):_____ **Date:**_____

ACADEMY APPLICANT RECOMMENDATION FORM

TO BE COMPLETED BY THE APPLICANT:

Name_____

(Last) (First) (Middle)

I understand this reference is confidential and that the information provided herein will not be released to anyone outside the Office of U.S. Representative Mike Coffman, with the exception of the Congressman's designates for the sole purpose of this review process.

_____

(Signature of Applicant)

To be completed by:_____

Please indicate your evaluation of the Applicant in each of the following areas:
PLEASE CIRCLE ONLY ONE FOR EACH AREA

5 = Excellent 4 = Outstanding 3 = Above Average 2 = Average 1 = Below Average

Ability to perform in a "pressured " environment:	5	4	3	2	1
Motivation/expression of interest in a military career:	5	4	3	2	1
Ability to initiate and complete a task without guidance:	5	4	3	2	1
Leadership qualities as exhibited by school participation:	5	4	3	2	1
Respect and tolerance for authority:	5	4	3	2	1
Impression of student as "well rounded"	5	4	3	2	1
Competitiveness:	5	4	3	2	1

COMMENTS: If you have any comments that you feel will aid us in evaluating the applicant as a prospective nominee, please write them on the back of this sheet or attach a separate sheet.

Signed:_____ Title:_____

School:_____ Date:_____

UNITED STATES SERVICE ACADEMY NOMINATION APPLICANT CHECKLIST

The following items MUST be received in Congressman Mike Coffman's District Office no later than the close of business Friday, October 15, 2010. Any applications postmarked after October 15, 2010 will not be accepted and any incomplete files will be eliminated from consideration.

1. LONE TREE, CO 80124-2884.
2. Personal Letter to Congressman Mike Coffman, of 350 words or less, indicating your desire to attend a U.S. Service Academy and make the military your career.
3. Official Academic Transcript sent by the academic institution. Please ensure the official transcript indicates current GPA.
4. Copies of ACT and/or SAT if not included on the transcript.
5. Three letters of Recommendation. One must be from a math or science teacher, one from a principal or counselor, one from a member of the community.

Please send the completed package to:

Congressman Mike Coffman

9220 Kimmer Drive, Suite 220

Lone Tree, Colorado, 80124-2884

If you have any questions please call Congressman Coffman's Lone Tree office.

Telephone number 720-283-9772