

CALL FOR ENTRIES

“AN ARTISTIC DISCOVERY” CONGRESSMAN MIKE COFFMAN’S 6TH CONGRESSIONAL DISTRICT ART COMPETITION

An annual juried competition for high school art students in Arapahoe, Douglas, Elbert, Jefferson and Park Counties, organized and sponsored by Congressman Mike Coffman, 6th District, Colorado.

Contacts: Ellen Cesarone, Liaison: Telephone: (720) 283-9772, Fax: (720) 283-9776

E-mail: ellen.cesarone@mail.house.gov, or coffman.house.gov.

Address: 9220 Kimmer Drive, Suite 220, Lone Tree, CO 80124

All students will receive a small gift and a certificate of participation signed by Congressman Coffman. Please see the cover letter for information on scholarships, airline tickets, and cash awards.

THEME FOR 2012: “THE ARTIST’S CHOICE”

DESCRIPTION:

This exhibition is an annual juried competition for senior high school art students, grades 9 through 12 from the 6th Congressional District. The art will be exhibited Saturday, April 19th through May 5th at the Philip S. Miller Library Gallery, 100 South Wilcox Street, Castle Rock, CO 80104.

CALENDAR: 2012

- March 19 – April 13 **...MAIL** in student 2012 **entry forms** to Congressman Mike Coffman’s Congressional District office, 9220 Kimmer Drive, Suite 220, Lone Tree, CO 80124, so the students names can be listed in the exhibit program.
- March 28 – April 13 **...DELIVER ARTWORK** to Congressman Mike Coffman’s District Office, 9220 Kimmer Drive, Suite 220, Lone Tree, CO 80124
Hours are 8:00 a.m. to 5:00 p.m. Tele: 720-283-9772.
- April ...Closed judging and juring of the artworks.
- May 5, 2012** **...RECEPTION AND AWARDS CEREMONY** at the Philip S. Miller Library Gallery, 100 South Wilcox Street, Castle Rock, CO 80104
... 9:00 a.m. - 10:30 a.m. (Awards presented at 9:30 a.m.)
FAMILY AND FRIENDS ARE WELCOME TO ATTEND.
- April 19 – May 5 **...ARTWORK IS ON DISPLAY** at the Philip S. Miller Library Gallery
- May 7 ...Artwork is available to be picked-up from Congressman Mike Coffman’s District Office, 9220 Kimmer Drive, Suite 220, Lone Tree, Co 80124.
Office hours. 8:00 a.m. - 5:00 p.m., Telephone: 720-283-9772

RULES:

The competition is open to senior high (grades 9-12) students from schools in the 6th Congressional District. One (1) art entry per student. Each school may submit a total of six (6) entries.

Artwork must be two-dimensional, no larger than 28 inches by 28 inches framed and no more than 4 inches deep including the outside dimensions of the frame and within the following categories for acceptance for the show:

- Painting - oil, watercolor, acrylics, etc.
- Drawings - pencil, pen and ink, pastels, charcoal, crayon.
- Prints - lithographs, silk screens, monotypes, woodcuts and intaglio methods.
- NOTE:** - **no** photographs, **no** collage.

ONE ENTRY PER STUDENT:

EACH ENTRY MUST BE AN ORIGINAL CONCEPT: the entry may not reproduce an image from a third party's work in the same or any other medium; the work may not infringe the rights of any third party; the work may not violate the U.S. Copyright Laws.

ALL ARTWORK MUST BE FRAMED OR HAVE REENFORCED BACKING AND READY FOR HANGING. The artwork will be hung from a track wall fixture, by a single bracket strung with wire attached to the upper left and upper right corners of the artwork. The entire weight of the art is hung from a center point; therefore, we request that any artwork with reinforced matting, and no frame, be strung with wire through the matting at the upper right and left corner. We ask that you please test hang the artwork for several days to be sure that when it is hung for the exhibition in the gallery it will not fall, resulting in damage to the art piece.

ARTWORK ENTRY FORM:

PLEASE PRINT LEGIBLY OR TYPE: Be sure you complete the form.

1. **A copy of this form is to be mailed or faxed to Congressman Mike Coffman's District office 9220 Kimmer Drive, Suite 220, Lone Tree, CO 80124, by March 19th and no later than April 13th for registration. Fax number: 720-283-9776, Telephone: 720-283-9772.**
This information will be included in the program.

2. Attach a copy of this form to the upper left corner of the back of the artwork.
This form may be reproduced for distribution to students.

ARTWORK ENTRY FORM 2012

ART STUDENT'S NAME _____ ENTRY # _____

"AN ARTISTIC DISCOVERY"

HOME ADDRESS _____ AGE _____
CITY _____ ZIP CODE _____ PHONE# _____
SCHOOL NAME _____ GRADE _____
SCHOOL ADDRESS _____ PHONE# _____
ART TEACHERS NAME - MR, MRS., MS. _____
ENTRY TITLE _____
MEDIUM _____ INSURANCE VALUE \$ _____

I HEREBY CERTIFY THAT THIS IS MY ORIGINAL WORK AND THAT IT IS NOT COPIED FROM A PUBLISHED PHOTOGRAPH, MAGAZINE OR BOOK ILLUSTRATION, OR OTHER ART WORK.

STUDENT SIGNATURE _____ DATE _____

STUDENT PHONE NUMBER _____ CELL _____

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